

DRAFT

BOARD OF SELECTMEN
MEETING AGENDA
Tuesday, February 21, 2017
Groveland Town Hall
183 Main St, Groveland, MA 01834

6:30 P.M.

CALL MEETING TO ORDER

6:30 P.M.

RESIDENT/PUBLIC COMMENTS: Written submissions for public comment must be made at least 48 hours in advance of the meeting per the Board of Selectmen's Public Comment Policy approved February 9, 2015.

Submitted: None

APPROVE WARRANTS: PW # 17-33 \$
DW # 17-31A \$
BW # 17-33 \$

7:00 P.M.

PUBLIC HEARING:

The Groveland Board of Selectmen will conduct a public hearing on Monday, February 21, 2017 at 7:00 P.M. in the main meeting room in Town Hall, 183 Main Street, Groveland, MA on the application of Cornerstone Motor Works LLC, Daniel P. Nihan, 883 Salem Street, Groveland, MA 01834, for a Class II Used Car Dealer's License under Massachusetts General Law. C. 140, S.58, as amended. Persons wishing to be heard on this matter will be afforded the opportunity.

DISCUSSION & POSSIBLE VOTE:

6:35 P.M. – School Superintendent Dr. Jeffrey Mulqueen to address statements made at the Selectmen's February 6th meeting.

7:15 P.M. – Mike Dempsey to discuss the following:

1. Proposed exchange of land in Town Forest
2. Town Meeting Warrant article to correct original assignment language for four conservation properties
3. Acceptance of a land donation
4. Update on Center St Greenway conservation restriction
5. Community Preservation Committee articles

8:00 P.M. – Discussion of conducting a study of Town Hall for storage and office space

8:10 P.M. – Fiscal 2018 Budget Discussion

8:30 P.M.

VOTES OF THE BOARD

- Minutes from January 9, 2017
- Minutes from January 23, 2016
- Executive Session Minutes from January 23, 2017 at 5:45pm
- Executive Session Minutes from January 23, 2017 at 8:30pm
- Two Fire Department Reserve Fund Transfer Requests
- Road Commissioner's request dated 2/15/17 to deficit spend the FY17 Snow & Ice line item by \$50,000.

TOWN OF GROVELAND
2017 FEB 16 PM 2:14
TOWN CLERK
RECEIVED/POSTED

8:40 P.M.

OLD BUSINESS

Unfinished business or previous agenda items

8:50 P.M.

CORRESPONDENCE

- *Minutes from February 6, 2017*
- *Letter from Mike Dempsey regarding the office space needs of the Conservation Commission*

8:55 P.M.

FINANCE DIRECTOR'S TIME:

9:00 P.M.

SELECTMEN'S TIME: *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

9:10 P.M.

ADJOURNMENT: *The next regularly scheduled meeting of the Board of Selectmen will be Monday, March 6, 2017 at 6:30 P.M.*

While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take more or less time than allotted.